

Romans

Chapter 4

www.gntcollations.com

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*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek
New Testament witnesses*

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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1^c2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 4:1

Byz^{RP}: τι¹ ουν² ερουμεν³ αβρααμ⁴ τον⁵ πατερα⁶ ημων⁷
ευρηκεναι⁸ κατα⁹ σαρκα¹⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10040

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ²	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τι	IV
ουν	IV
ερουμεν	IV
αβρααμ	IV
τον	IV
πατερα	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ημων	IV
ευρηκεναι	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
κατα	IV
σαρκα	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.4.1} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A**_{rom.4.1} **group**, attesting to τι ουν ερουμεν ευρηκεναι αβρααμ τον προπατορα ημων κατα σαρκα (2): IV: 20001 V: 20002

Apparatus

1. τι] (3/3) →**A**_{rom.4.1} || IV: 20003
2. ουν] (3/3) →**A**_{rom.4.1} || IV: 20003
3. ερουμεν] (3/3) →**A**_{rom.4.1} || IV: 20003
4. αβρααμ] (1/3) IV: 20003
 - ευρηκεναι αβρααμ: →**A**_{rom.4.1}
5. τον] (3/3) →**A**_{rom.4.1} || IV: 20003
6. πατερα] (ο/3) None
 - προπατορα: →**A**_{rom.4.1} || IV: 20003
7. ημων] (3/3) →**A**_{rom.4.1} || IV: 20003

8. ευρηκεναι] (0/3) None

- *either missing or lacuna*: $\rightarrow A_{\text{rom.4.1}}$ || IV: 20003

9. κατα] (3/3) $\rightarrow A_{\text{rom.4.1}}$ || IV: 20003

10. σαρκα] (3/3) $\rightarrow A_{\text{rom.4.1}}$ || IV: 20003

Verse 4:2

Byz^{RP}: εἰ¹ γὰρ² ἀβραὰμ³ ἐξ⁴ ἐργῶν⁵ ἐδικαιώθη⁶ ἐχει⁷
καυχημα⁸ ἀλλ'⁹ οὐ¹⁰ πρὸς¹¹ τὸν¹² θεὸν¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10040

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³	0	None
Number of witnesses that were taken into account in the collation ⁴	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ει	IV
γαρ	IV
αβρααμ	IV
εξ	IV
εργων	IV
εδικαιωθη	IV
εχει	IV
καυχημα	IV
αλλ	IV
ου	IV
προς	IV
τον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
θεον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{rom.4.2} group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A_{rom.4.2} group**, attesting to ει γαρ αβρααμ εξ εργαων εδικαιωθη εχει καυχημα αλλ ου προς θεον (3): IV: [20001](#) [20003](#) V: [20002](#)

Apparatus

1. ει] (3/3) →A_{rom.4.2}
2. γαρ] (3/3) →A_{rom.4.2}
3. αβρααμ] (3/3) →A_{rom.4.2}
4. εξ] (3/3) →A_{rom.4.2}
5. εργαων] (3/3) →A_{rom.4.2}
6. εδικαιωθη] (3/3) →A_{rom.4.2}
7. εχει] (3/3) →A_{rom.4.2}

8. $\kappa\alpha\upsilon\chi\eta\mu\alpha]$ (3/3) $\rightarrow A_{\text{rom.4.2}}$
9. $\alpha\lambda\lambda]$ (3/3) $\rightarrow A_{\text{rom.4.2}}$
10. $\omicron\upsilon]$ (3/3) $\rightarrow A_{\text{rom.4.2}}$
11. $\pi\rho\omicron\varsigma]$ (3/3) $\rightarrow A_{\text{rom.4.2}}$
12. $\tau\omicron\nu]$ (0/3) None
 - *either missing or lacuna:* $\rightarrow A_{\text{rom.4.2}}$
13. $\theta\epsilon\omicron\nu]$ (3/3) $\rightarrow A_{\text{rom.4.2}}$

Verse 4:3

Byz^{RP}: τι¹ γαρ² η³ γραφη⁴ λεγει⁵ επιστευσεν⁶ δε⁷
 αβρααμ⁸ τω⁹ θεω¹⁰ και¹¹ ελογισθη¹² αυτω¹³ εις¹⁴
 δικαιοσυνην¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁶	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τι	III
γαρ	III
η	III
γραφη	IV
λεγει	IV
επιστευσεν	IV
δε	III
αβρααμ	IV
τω	IV
θεω	III
και	IV
ελογισθη	IV
αυτω	III
εις	IV
δικαιοσυνην	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.4.3} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. τι] (4/4) →**unanimous**_{rom.4.3} || III: 10040
2. γαρ] (4/4) →**unanimous**_{rom.4.3} || III: 10040
3. η] (4/4) →**unanimous**_{rom.4.3} || III: 10040
4. γραφη] (3/4) →**unanimous**_{rom.4.3}
 - [?]ρα[?]: III: 10040
5. λεγει] (3/4) →**unanimous**_{rom.4.3}
 - [?]εγε[?]: III: 10040
6. επιστευσεν] (3/4) →**unanimous**_{rom.4.3}

- [?]: πιστευσεν: III: 10040
- 7. δε] (4/4) → unanimous_{rom.4.3} || III: 10040
- 8. αβρααμ] (3/4) → unanimous_{rom.4.3}
 - αβρα[?]: III: 10040
- 9. τω] (3/4) → unanimous_{rom.4.3}
 - [?]: III: 10040
- 10. θεω] (4/4) → unanimous_{rom.4.3} || III: 10040
- 11. και] (3/4) → unanimous_{rom.4.3}
 - [?]: III: 10040
- 12. ελογισθη] (3/4) → unanimous_{rom.4.3}
 - ε[?]γισθη: III: 10040
- 13. αυτω] (4/4) → unanimous_{rom.4.3} || III: 10040
- 14. εις] (3/4) → unanimous_{rom.4.3}
 - ε[?]: III: 10040
- 15. δικαιοσυνην] (3/4) → unanimous_{rom.4.3}
 - [?]συνην: III: 10040

Verse 4:4

Byz^{RP}: τω¹ δε² εργαζομενω³ ο⁴ μισθος⁵ ου⁶ λογιζεται⁷
κατα⁸ χαριν⁹ αλλα¹⁰ κατα¹¹ οφειλημα¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10040

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷	0	None
Number of witnesses that were taken into account in the collation ⁸	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
τω	IV
δε	IV
εργαζομενω	IV
ο	IV
μισθος	IV
ου	IV
λογιζεται	IV
κατα	IV
χαριν	IV
αλλα	IV
κατα	IV
οφειλημα	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.4.4} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. τω] (2/3) IV: 20001 V: 20002
 - τω δε εργαζομενω ο μισθος ου λογιζεται κατα χαριν αλλα κατα οφειλημα τω: IV: 20003
2. δε] (3/3) IV: 20001 20003 V: 20002
3. εργαζομενω] (2/3) IV: 20001 V: 20002
 - μη εργαζομενω: IV: 20003
4. ο] (3/3) IV: 20001 20003 V: 20002
5. μισθος] (3/3) IV: 20001 20003 V: 20002
6. ου] (3/3) IV: 20001 20003 V: 20002
7. λογιζεται] (2/3) IV: 20001 20003
 - λογιζεστε: V: 20002
8. κατα] (3/3) IV: 20001 20003 V: 20002
9. χαριν] (3/3) IV: 20001 20003 V: 20002
10. αλλα] (3/3) IV: 20001 20003 V: 20002
11. κατα] (3/3) IV: 20001 20003 V: 20002

12. οφειλημα] (2/3) IV: 20003 V: 20002

- οφειλημα: IV: 20001

Verse 4:5

Byz^{RP}: τω¹ δε² μη³ εργαζομενω⁴ πιστευοντι⁵ δε⁶
 επι⁷ τον⁸ δικαιουντα⁹ τον¹⁰ ασεβη¹¹ λογιζεται¹² η¹³
 πιστις¹⁴ αυτου¹⁵ εις¹⁶ δικαιοσυνην¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10040

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁹	0	None
Number of witnesses that were taken into account in the collation ¹⁰	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
τω	IV
δε	IV
μη	IV
εργαζομενω	IV
πιστευοντι	IV
δε	IV
επι	IV
τον	IV
δικαιουντα	IV
τον	IV
ασεβη	IV
λογιζεται	IV
η	IV
πιστις	IV
αυτου	IV
εις	IV
δικαιοσυνην	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.4.5} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. τω] (3/3) →**unanimous**_{rom.4.5} || IV: 20001 V: 20002
2. δε] (3/3) →**unanimous**_{rom.4.5} || IV: 20001 V: 20002
3. μη] (3/3) →**unanimous**_{rom.4.5} || IV: 20001 V: 20002
4. εργαζομενω] (3/3) →**unanimous**_{rom.4.5} || IV: 20001 V: 20002
5. πιστευοντι] (3/3) →**unanimous**_{rom.4.5} || IV: 20001 V: 20002
6. δε] (3/3) →**unanimous**_{rom.4.5} || IV: 20001 V: 20002
7. επι] (3/3) →**unanimous**_{rom.4.5} || IV: 20001 V: 20002
8. τον] (3/3) →**unanimous**_{rom.4.5} || IV: 20001 V: 20002

9. δικαιουντα] (3/3) →unanimous_{rom.4.5} || IV: 20001 V: 20002
10. τον] (3/3) →unanimous_{rom.4.5} || IV: 20001 V: 20002
11. ασεβη] (2/3) →unanimous_{rom.4.5} || V: 20002
- ασεβην: IV: 20001
12. λογιζεται] (2/3) →unanimous_{rom.4.5} || IV: 20001
- λογιζετε: V: 20002
13. η] (3/3) →unanimous_{rom.4.5} || IV: 20001 V: 20002
14. πιστις] (3/3) →unanimous_{rom.4.5} || IV: 20001 V: 20002
15. αυτου] (3/3) →unanimous_{rom.4.5} || IV: 20001 V: 20002
16. εις] (3/3) →unanimous_{rom.4.5} || IV: 20001 V: 20002
17. δικαιοσυνην] (3/3) →unanimous_{rom.4.5} || IV: 20001 V: 20002

Verse 4:6

Byz^{RP}: καθαπερ¹ και² δαυιδ³ λεγει⁴ τον⁵ μακαρισμον⁶
του⁷ ανθρωπου⁸ ω⁹ ο¹⁰ θεος¹¹ λογιζεται¹² δικαιοσυνην¹³
χωρις¹⁴ εργα¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10040

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹¹	0	None
Number of witnesses that were taken into account in the collation ¹²	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
καθαπερ	IV
και	IV
δαυιδ	IV
λεγει	IV
τον	IV
μακαρισμον	IV
του	IV
ανθρωπου	IV
ω	IV
ο	IV
θεος	IV
λογιζεται	IV
δικαιοσυνην	IV
χωρις	IV
εργων	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.4.6} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. **καθαπερ]** (3/3) →**unanimous**_{rom.4.6} || IV: 20003 V: 20002
2. **και]** (3/3) →**unanimous**_{rom.4.6} || IV: 20003 V: 20002
3. **δαυιδ]** (2/3) →**unanimous**_{rom.4.6} || V: 20002
 - δαυειδ: IV: 20003
4. **λεγει]** (3/3) →**unanimous**_{rom.4.6} || IV: 20003 V: 20002
5. **τον]** (3/3) →**unanimous**_{rom.4.6} || IV: 20003 V: 20002
6. **μακαρισμον]** (3/3) →**unanimous**_{rom.4.6} || IV: 20003 V: 20002
7. **του]** (3/3) →**unanimous**_{rom.4.6} || IV: 20003 V: 20002

8. ανθρωπου] (3/3) →unanimous_{rom.4.6} || IV: 20003 V: 20002
9. ω] (3/3) →unanimous_{rom.4.6} || IV: 20003 V: 20002
10. ο] (3/3) →unanimous_{rom.4.6} || IV: 20003 V: 20002
11. θεος] (3/3) →unanimous_{rom.4.6} || IV: 20003 V: 20002
12. λογιζεται] (2/3) →unanimous_{rom.4.6} || IV: 20003
- λογιζεστε: V: 20002
13. δικαιοσυνην] (3/3) →unanimous_{rom.4.6} || IV: 20003 V: 20002
14. χωρις] (2/3) →unanimous_{rom.4.6} || IV: 20003
- χωρεις: V: 20002
15. εργων] (3/3) →unanimous_{rom.4.6} || IV: 20003 V: 20002

Verse 4:7

Byz^{RP}: μακαριοι¹ ων² αφεθησαν³ αι⁴ ανομιαι⁵ και⁶ ων⁷
επεκαλυφθησαν⁸ αι⁹ αμαρτιαι¹⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10040

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹³	0	None
Number of witnesses that were taken into account in the collation ¹⁴	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
μακαριοι	IV
ων	IV
αφεθησαν	IV
αι	IV
ανομιαι	IV
και	IV
ων	IV
επεκαλυφθησαν	IV
αι	IV
αμαρτιαι	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.4.7} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. μακαριοι] (3/3) →**unanimous**_{rom.4.7}
2. ων] (3/3) →**unanimous**_{rom.4.7}
3. αφεθησαν] (3/3) →**unanimous**_{rom.4.7}
4. αι] (3/3) →**unanimous**_{rom.4.7}
5. ανομιαι] (3/3) →**unanimous**_{rom.4.7}
6. και] (3/3) →**unanimous**_{rom.4.7}
7. ων] (3/3) →**unanimous**_{rom.4.7}
8. επεκαλυφθησαν] (3/3) →**unanimous**_{rom.4.7}
9. αι] (3/3) →**unanimous**_{rom.4.7}
10. αμαρτιαι] (3/3) →**unanimous**_{rom.4.7}

Verse 4:8

Byz^{RP}: μακαριος¹ ανηρ² ω³ ου⁴ μη⁵ λογισηται⁶ κυριος⁷
αμαρτια⁸ν

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10040

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁵	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ¹⁶	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
μακαριος	IV
ανηρ	IV
ω	V
ου	IV
μη	IV
λογισηται	IV
κυριος	IV
αμαρτιαν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow \text{unanimous}_{\text{rom.4.8}}$ group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- $\rightarrow A_{\text{rom.4.8}}$ group, attesting to μακαριος ανηρ ου ου μη λογισηται κυριος αμαρτιαν (2): IV: 20001 20003

Apparatus

1. μακαριος] (3/3) $\rightarrow A_{\text{rom.4.8}}$ || V: 20002
2. ανηρ] (3/3) $\rightarrow A_{\text{rom.4.8}}$ || V: 20002
3. ω] (1/3) V: 20002
 - ου: $\rightarrow A_{\text{rom.4.8}}$
4. ου] (3/3) $\rightarrow A_{\text{rom.4.8}}$ || V: 20002
5. μη] (3/3) $\rightarrow A_{\text{rom.4.8}}$ || V: 20002
6. λογισηται] (2/3) $\rightarrow A_{\text{rom.4.8}}$
 - λογισητε: V: 20002
7. κυριος] (3/3) $\rightarrow A_{\text{rom.4.8}}$ || V: 20002
8. αμαρτιαν] (3/3) $\rightarrow A_{\text{rom.4.8}}$ || V: 20002

Verse 4:9

Byz^{RP}: ο¹ μακαρισμος² ουν³ ουτος⁴ επι⁵ την⁶ περιτομην⁷
η⁸ και⁹ επι¹⁰ την¹¹ ακροβυστιαν¹² λεγομεν¹³ γαρ¹⁴
οτι¹⁵ ελογισθη¹⁶ τω¹⁷ αβρααμ¹⁸ η¹⁹ πιστις²⁰ εις²¹
δικαιοσυνην²²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ¹⁷	0	None
Number of witnesses that were taken into account in the collation ¹⁸	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ο	IV
μακαρισμος	IV
ουν	IV
ουτος	IV
επι	IV
την	IV
περιτομην	IV
η	IV
και	IV
επι	IV
την	IV
ακροβυστιαν	IV
λεγομεν	IV
γαρ	IV
οτι	V
ελογισθη	IV
τω	IV
αβρααμ	IV
η	IV

Reading	Earliest attestation (century)
πιστις	IV
εις	IV
δικαιοσυνην	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (ο) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.4.9} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: [20002](#)
- →**A**_{rom.4.9} **group**, attesting to ο μακαρισμος ουν ουτος επι την περιτομην η και επι την ακροβυστιαν λεγομεν γαρ ελογισθη τω αβρααμ η πιστις εις δικαιοσυνην (2): IV: [20001](#) [20003](#)

Apparatus

1. ο] (3/3) → unanimous_{rom.4.9} → A_{rom.4.9}
2. μακαρισμος] (3/3) → unanimous_{rom.4.9} → A_{rom.4.9}
3. ουν] (3/3) → unanimous_{rom.4.9} → A_{rom.4.9}
4. ουτος] (3/3) → unanimous_{rom.4.9} → A_{rom.4.9}
5. επι] (3/3) → unanimous_{rom.4.9} → A_{rom.4.9}
6. την] (3/3) → unanimous_{rom.4.9} → A_{rom.4.9}
7. περιτομην] (3/3) → unanimous_{rom.4.9} → A_{rom.4.9}
8. η] (3/3) → unanimous_{rom.4.9} → A_{rom.4.9}
9. και] (3/3) → unanimous_{rom.4.9} → A_{rom.4.9}
10. επι] (3/3) → unanimous_{rom.4.9} → A_{rom.4.9}
11. την] (3/3) → unanimous_{rom.4.9} → A_{rom.4.9}
12. ακροβυστιαν] (3/3) → unanimous_{rom.4.9} → A_{rom.4.9}
13. λεγομεν] (3/3) → unanimous_{rom.4.9} → A_{rom.4.9}
14. γαρ] (3/3) → unanimous_{rom.4.9} → A_{rom.4.9}
15. οτι] (1/3) → unanimous_{rom.4.9}
 - *either missing or lacuna*: → A_{rom.4.9}
16. ελογισθη] (3/3) → unanimous_{rom.4.9} → A_{rom.4.9}
17. τω] (3/3) → unanimous_{rom.4.9} → A_{rom.4.9}
18. αβρααμ] (3/3) → unanimous_{rom.4.9} → A_{rom.4.9}
19. η] (3/3) → unanimous_{rom.4.9} → A_{rom.4.9}

20. πιστις] (3/3) \rightarrow unanimous_{rom.4.9} \rightarrow A_{rom.4.9}

21. εις] (3/3) \rightarrow unanimous_{rom.4.9} \rightarrow A_{rom.4.9}

22. δικαιοσυνην] (3/3) \rightarrow unanimous_{rom.4.9} \rightarrow A_{rom.4.9}

Verse 4:10

Byz^{RP}: πως¹ ουν² ελογισθη³ εν⁴ περιτομη⁵ οντι⁶ η⁷
 εν⁸ ακροβυστια⁹ ουκ¹⁰ εν¹¹ περιτομη¹² αλλ¹³ εν¹⁴
 ακροβυστια¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁹	0	None
Number of witnesses that were taken into account in the collation ²⁰	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁰The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
πως	IV
ουν	IV
ελογισθη	IV
εν	IV
περιτομη	IV
οντι	IV
η	IV
εν	IV
ακροβυστια	IV
ουκ	IV
εν	IV
περιτομη	IV
αλλ	IV
εν	IV
ακροβυστια	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.4.10} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: **20001 20003**

Apparatus

1. πως] (3/3) →**unanimous**_{rom.4.10} || V: **20002**
2. ουν] (3/3) →**unanimous**_{rom.4.10} || V: **20002**
3. ελογισθη] (3/3) →**unanimous**_{rom.4.10} || V: **20002**
4. εν] (3/3) →**unanimous**_{rom.4.10} || V: **20002**
5. περιτομη] (3/3) →**unanimous**_{rom.4.10} || V: **20002**
6. οντι] (3/3) →**unanimous**_{rom.4.10} || V: **20002**
7. η] (3/3) →**unanimous**_{rom.4.10} || V: **20002**
8. εν] (3/3) →**unanimous**_{rom.4.10} || V: **20002**

9. ακροβυστια] (3/3) → unanimous_{rom.4.10} || V: 20002
10. ουκ] (3/3) → unanimous_{rom.4.10} || V: 20002
11. εν] (3/3) → unanimous_{rom.4.10} || V: 20002
12. περιτομη] (3/3) → unanimous_{rom.4.10} || V: 20002
13. αλλ] (3/3) → unanimous_{rom.4.10} || V: 20002
14. εν] (3/3) → unanimous_{rom.4.10} || V: 20002
15. ακροβυστια] (2/3) → unanimous_{rom.4.10}
- ακροβυστεια: V: 20002

Verse 4:11

Byz^{RP}: και¹ σημειον² ελαβεν³ περιτομης⁴ σφραγιδα⁵
της⁶ δικαιοσυνης⁷ της⁸ πιστεως⁹ της¹⁰ εν¹¹ τη¹²
ακροβυστια¹³ εις¹⁴ το¹⁵ ειναι¹⁶ αυτον¹⁷ πατερα¹⁸
παντων¹⁹ των²⁰ πιστευοντων²¹ δι²² ακροβυστίας²³
εις²⁴ το²⁵ λογισθηναι²⁶ και²⁷ αυτοις²⁸ την²⁹ δικαιοσυνην³⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ²¹	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ²²	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

²¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²²The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
σημειον	IV
ελαβεν	IV
περιτομης	IV
σφραγιδα	IV
της	IV
δικαιοσυνη	V
της	IV
πιστεως	IV
της	IV
εν	IV
τη	IV
ακροβυστια	IV
εις	IV
το	IV

Reading	Earliest attestation (century)
ειναι	IV
αυτον	IV
πατερα	IV
παντων	IV
των	IV
πιστευοντων	IV
δι	IV
ακροβυστιας	IV
εις	IV
το	IV
λογισθηναι	IV
και	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
αυτοις	IV
την	IV
δικαιοσυνην	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.4.11} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. και] (3/3) IV: 20001 20003 V: 20002
2. σημειον] (2/3) IV: 20003 V: 20002
 - σημειον: IV: 20001
3. ελαβεν] (3/3) IV: 20001 20003 V: 20002
4. περιτομης] (2/3) IV: 20001 20003
 - περιτομην: V: 20002
5. σφραγιδα] (2/3) IV: 20001 V: 20002
 - σφραγειδα: IV: 20003
6. της] (2/3) IV: 20001 20003

- *either missing or lacuna*: V: 20002
7. δικαιοσυνης] (3/3) IV: 20001 20003 V: 20002
 8. της] (3/3) IV: 20001 20003 V: 20002
 9. πιστεως] (2/3) IV: 20001 V: 20002
 - πιστ—ως: IV: 20003
 10. της] (3/3) IV: 20001 20003 V: 20002
 11. εν] (3/3) IV: 20001 20003 V: 20002
 12. τη] (3/3) IV: 20001 20003 V: 20002
 13. ακροβυστια] (1/3) IV: 20001
 - ακρο[?]υστια: IV: 20003
 - ακροβυστεια: V: 20002
 14. εις] (3/3) IV: 20001 20003 V: 20002
 15. το] (3/3) IV: 20001 20003 V: 20002
 16. εινα] (3/3) IV: 20001 20003 V: 20002
 17. αυτον] (3/3) IV: 20001 20003 V: 20002
 18. πατερα] (3/3) IV: 20001 20003 V: 20002
 19. παντων] (3/3) IV: 20001 20003 V: 20002
 20. των] (3/3) IV: 20001 20003 V: 20002
 21. πιστευοντων] (3/3) IV: 20001 20003 V: 20002
 22. δι] (3/3) IV: 20001 20003 V: 20002
 23. ακροβυστιας] (2/3) IV: 20001 20003
 - ακροβυστειας: V: 20002
 24. εις] (3/3) IV: 20001 20003 V: 20002
 25. το] (3/3) IV: 20001 20003 V: 20002

26. λογισθηναι] (3/3) IV: 20001 20003 V: 20002

27. και] (0/3) None

- *either missing or lacuna*: IV: 20001 20003 V: 20002

28. αυτοις] (3/3) IV: 20001 20003 V: 20002

29. την] (1/3) IV: 20003

- εις: V: 20002
- *either missing or lacuna*: IV: 20001

30. δικαιοσυνην] (3/3) IV: 20001 20003 V: 20002

Verse 4:12

Byz^{RP}: και¹ πατερα² περιτομης³ τοις⁴ ουκ⁵ εκ⁶
 περιτομης⁷ μονον⁸ αλλα⁹ και¹⁰ τοις¹¹ στοιχουσιν¹²
 τοις¹³ ιχνεσιν¹⁴ της¹⁵ πιστεως¹⁶ της¹⁷ εν¹⁸ τη¹⁹
 ακροβυστια²⁰ του²¹ πατρος²² ημων²³ αβρααμ²⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20001
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ²³	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ²⁴	2	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

²³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁴The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
πατερα	IV
περιτομης	IV
τοις	IV
ουκ	IV
εκ	IV
περιτομης	IV
μονον	IV
αλλα	IV
και	IV
τοις	IV
στοιχουσιν	IV
τοις	IV
ιχνεσιν	IV

Reading	Earliest attestation (century)
της	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
πιστεως	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
της	IV
εν	IV
τη	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ακροβυστια	V
του	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
πατρος	IV
ημων	IV
αβρααμ	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition

may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.4.12} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. **και**] (2/2) IV: 20003 V: 20002
2. **πατερα**] (2/2) IV: 20003 V: 20002
3. **περιτομης**] (2/2) IV: 20003 V: 20002
4. **τοις**] (2/2) IV: 20003 V: 20002
5. **ουκ**] (2/2) IV: 20003 V: 20002
6. **εκ**] (2/2) IV: 20003 V: 20002
7. **περιτομης**] (2/2) IV: 20003 V: 20002
8. **μονον**] (2/2) IV: 20003 V: 20002
9. **αλλα**] (2/2) IV: 20003 V: 20002
10. **και**] (2/2) IV: 20003 V: 20002
11. **τοις**] (2/2) IV: 20003 V: 20002
12. **στοιχουσιν**] (2/2) IV: 20003 V: 20002
13. **τοις**] (2/2) IV: 20003 V: 20002
14. **ιχνεσιν**] (2/2) IV: 20003 V: 20002
15. **της**] (0/2) None

- *either missing or lacuna*: IV: 20003 V: 20002
16. πιστεως] (0/2) None
- *either missing or lacuna*: IV: 20003 V: 20002
17. της] (2/2) IV: 20003 V: 20002
18. εν] (2/2) IV: 20003 V: 20002
19. τη] (0/2) None
- *either missing or lacuna*: IV: 20003 V: 20002
20. ακροβυστια] (1/2) IV: 20003
- ακροβυστεια: V: 20002
21. του] (0/2) None
- πιστεως του: IV: 20003 V: 20002
22. πατρος] (2/2) IV: 20003 V: 20002
23. ημων] (2/2) IV: 20003 V: 20002
24. αβρααμ] (2/2) IV: 20003 V: 20002

Verse 4:13

Byz^{RP}: ου¹ γαρ² δια³ νομου⁴ η⁵ επαγγελια⁶ τω⁷
αβρααμ⁸ η⁹ τω¹⁰ σπερματι¹¹ αυτου¹² το¹³ κληρονομον¹⁴
αυτον¹⁵ ειναι¹⁶ του¹⁷ κοσμου¹⁸ αλλα¹⁹ δια²⁰ δικαιοσυνης²¹
πιστεως²²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ²⁵	0	None
Number of witnesses that were taken into account in the collation ²⁶	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

²⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ου	IV
γαρ	IV
δια	IV
νομου	IV
η	IV
επαγγελια	IV
τω	IV
αβρααμ	IV
η	IV
τω	IV
σπερματι	IV
αυτου	IV
το	IV
κληρονομον	IV
αυτον	IV
ειναι	IV
του	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
κοσμου	IV

Reading	Earliest attestation (century)
αλλα	IV
δια	IV
δικαιοσυνη	V
πιστεως	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.4.13} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{rom.4.13} **group**, attesting to ου γαρ δια νομου η επαγγελια τω αβρααμ η τω σπερματι αυτου το κληρονομον αυτον ειναι κοσμου αλλα δια δικαιοσυνης πιστεως (2): IV: 20003 || Corr.: 20001^c?

Apparatus

1. ου] (4/3) → A_{rom.4.13} || IV: 20001 V: 20002
2. γαρ] (4/3) → A_{rom.4.13} || IV: 20001 V: 20002
3. δια] (4/3) → A_{rom.4.13} || IV: 20001 V: 20002
4. νομου] (4/3) → A_{rom.4.13} || IV: 20001 V: 20002
5. η] (4/3) → A_{rom.4.13} || IV: 20001 V: 20002
6. επαγγελια] (3/3) → A_{rom.4.13} || IV: 20001
 - επαγγελεια: V: 20002
7. τω] (4/3) → A_{rom.4.13} || IV: 20001 V: 20002
8. αβρααμ] (4/3) → A_{rom.4.13} || IV: 20001 V: 20002
9. η] (3/3) → A_{rom.4.13} || V: 20002
 - *either missing or lacuna*: IV: 20001
10. τω] (4/3) → A_{rom.4.13} || IV: 20001 V: 20002
11. σπερματι] (4/3) → A_{rom.4.13} || IV: 20001 V: 20002
12. αυτου] (4/3) → A_{rom.4.13} || IV: 20001 V: 20002
13. το] (4/3) → A_{rom.4.13} || IV: 20001 V: 20002
14. κληρονομον] (4/3) → A_{rom.4.13} || IV: 20001 V: 20002
15. αυτον] (4/3) → A_{rom.4.13} || IV: 20001 V: 20002
16. ειναι] (4/3) → A_{rom.4.13} || IV: 20001 V: 20002
17. του] (0/3) None

- *either missing or lacuna*: $\rightarrow A_{\text{rom.4.13}} \parallel$ IV: 20001 V: 20002

18. $\kappa\omicron\sigma\mu\omicron\upsilon] (4/3) \rightarrow A_{\text{rom.4.13}} \parallel$ IV: 20001 V: 20002

19. $\alpha\lambda\lambda\alpha] (4/3) \rightarrow A_{\text{rom.4.13}} \parallel$ IV: 20001 V: 20002

20. $\delta\iota\alpha] (4/3) \rightarrow A_{\text{rom.4.13}} \parallel$ IV: 20001 V: 20002

21. $\delta\iota\kappa\alpha\iota\omicron\sigma\upsilon\eta\varsigma] (4/3) \rightarrow A_{\text{rom.4.13}} \parallel$ IV: 20001 V: 20002

22. $\pi\iota\sigma\tau\epsilon\omega\varsigma] (4/3) \rightarrow A_{\text{rom.4.13}} \parallel$ IV: 20001 V: 20002

Verse 4:14

Byz^{RP}: εἰ¹ γὰρ² οἱ³ ἐκ⁴ νομοῦ⁵ κληρονομοὶ⁶ κεκενωταὶ⁷
 ἡ⁸ πίστις⁹ καὶ¹⁰ κατηργηταὶ¹¹ ἡ¹² ἐπαγγελία¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁷	0	None
Number of witnesses that were taken into account in the collation ²⁸	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

²⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ει	IV
γαρ	IV
οι	IV
εκ	IV
νομου	IV
κληρονομοι	IV
κεκενωται	IV
η	IV
πιστις	IV
και	IV
κατηργηται	IV
η	IV
επαγγελια	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{rom.4.14} group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 20003

Apparatus

1. εἰ] (3/3) \rightarrow unanimous_{rom.4.14} || V: 20002
2. γαρ] (3/3) \rightarrow unanimous_{rom.4.14} || V: 20002
3. οἱ] (3/3) \rightarrow unanimous_{rom.4.14} || V: 20002
4. εἰ] (3/3) \rightarrow unanimous_{rom.4.14} || V: 20002
5. νομου] (3/3) \rightarrow unanimous_{rom.4.14} || V: 20002
6. κληρονομοι] (3/3) \rightarrow unanimous_{rom.4.14} || V: 20002
7. κεκενωται] (3/3) \rightarrow unanimous_{rom.4.14} || V: 20002
8. η] (3/3) \rightarrow unanimous_{rom.4.14} || V: 20002
9. πιστις] (3/3) \rightarrow unanimous_{rom.4.14} || V: 20002
10. και] (3/3) \rightarrow unanimous_{rom.4.14} || V: 20002
11. κατηγορηται] (3/3) \rightarrow unanimous_{rom.4.14} || V: 20002

12. $\eta](3/3) \rightarrow \text{unanimous}_{\text{rom.4.14}} \parallel \text{V: } 20002$

13. $\text{επαγγελια}](2/3) \rightarrow \text{unanimous}_{\text{rom.4.14}}$

- $\text{επαγγελια: V: } 20002$

Verse 4:15

Byz^{RP}: ο¹ γαρ² νομος³ οργην⁴ κατεργαζεται⁵ ου⁶ γαρ⁷
ουκ⁸ εστιν⁹ νομος¹⁰ ουδε¹¹ παραβασις¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁹	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ³⁰	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

²⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁰The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
<hr/>	
ο	IV
γαρ	IV
νομος	IV
οργην	IV
κατεργαζεται	
ου	IV
γαρ	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ουκ	IV
εστιν	IV
νομος	IV
ουδε	IV
παραβασις	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition

may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{rom.4.15} group, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- \rightarrow A_{rom.4.15} group, attesting to ο γαρ νομος οργην κατεργάζεται ου δε ουκ εστιν νομος ουδε παραβασις (2): IV: 20001 20003

Apparatus

- ο] (3/3) \rightarrow A_{rom.4.15} || V: 20002
- γαρ] (3/3) \rightarrow A_{rom.4.15} || V: 20002
- νομος] (3/3) \rightarrow A_{rom.4.15} || V: 20002
- οργην] (3/3) \rightarrow A_{rom.4.15} || V: 20002
- κατεργάζεται] (2/3) \rightarrow A_{rom.4.15}
 - [?]τε: V: 20002
- ου] (3/3) \rightarrow A_{rom.4.15} || V: 20002
- γαρ] (ο/3) None
 - δε: \rightarrow A_{rom.4.15} || V: 20002
- ουκ] (3/3) \rightarrow A_{rom.4.15} || V: 20002
- εστιν] (3/3) \rightarrow A_{rom.4.15} || V: 20002

10. νομος] (2/3) $\rightarrow A_{\text{rom.4.15}}$

- νο[?]: V: 20002

11. ουδε] (3/3) $\rightarrow A_{\text{rom.4.15}} \parallel$ V: 20002

12. παραβασις] (2/3) $\rightarrow A_{\text{rom.4.15}}$

- παραβασεις: V: 20002

Verse 4:16

Byz^{RP}: δια¹ τουτο² εκ³ πιστεως⁴ ινα⁵ κατα⁶ χαριν⁷
 εις⁸ το⁹ ειναι¹⁰ βεβαιαν¹¹ την¹² επαγγελιαν¹³ παντι¹⁴
 τω¹⁵ σπερματι¹⁶ ου¹⁷ τω¹⁸ εκ¹⁹ του²⁰ νομου²¹ μονον²²
 αλλα²³ και²⁴ τω²⁵ εκ²⁶ πιστεως²⁷ αβρααμ²⁸ ος²⁹
 εστιν³⁰ πατηρ³¹ παντων³² ημων³³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20003

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ³¹	0	None
Number of witnesses that were taken into account in the collation³²	2	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

³¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³²The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
δια	IV
τουτο	IV
εκ	IV
πιστεως	IV
ινα	V
κατα	IV
χαριν	IV
εις	IV
το	IV
ειναι	IV
βεβαιαν	IV

Reading	Earliest attestation (century)
την	IV
επαγγελιαν	IV
παντι	IV
τω	IV
σπερματι	IV
ου	IV
τω	IV
εκ	IV
του	IV
νομου	IV
μονον	IV
αλλα	IV
και	IV
τω	IV
εκ	IV
πιστεως	IV
αβρααμ	IV
ος	IV
εστιν	IV

Reading	Earliest attestation (century)
πατηρ	IV
παντων	IV
ημων	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.4.16} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. δ[α] (2/2) IV: 20001 V: 20002
2. τουτο] (1/2) IV: 20001

- $\tau[?]$: V: 20002
3. $\epsilon\chi]$ (2/2) IV: 20001 V: 20002
 4. $\pi\iota\sigma\tau\epsilon\omega\varsigma]$ (2/2) IV: 20001 V: 20002
 5. $\iota\nu\alpha]$ (1/2) V: 20002
 - $\epsilon\iota\nu\alpha$: IV: 20001
 6. $\kappa\alpha\tau\alpha]$ (1/2) IV: 20001
 - $\eta\ \kappa\alpha\tau\alpha$: V: 20002
 7. $\chi\alpha\rho\iota\nu]$ (1/2) IV: 20001
 - $\chi[?]$: V: 20002
 8. $\epsilon\iota\varsigma]$ (2/2) IV: 20001 V: 20002
 9. $\tau\omicron]$ (2/2) IV: 20001 V: 20002
 10. $\epsilon\iota\nu\alpha\iota]$ (2/2) IV: 20001 V: 20002
 11. $\beta\epsilon\beta\alpha\iota\alpha\nu]$ (2/2) IV: 20001 V: 20002
 12. $\tau\eta\nu]$ (2/2) IV: 20001 V: 20002
 13. $\epsilon\pi\alpha\gamma\gamma\epsilon\lambda\iota\alpha\nu]$ (1/2) IV: 20001
 - $[?]γ\epsilon\lambda\epsilon\iota\alpha\nu$: V: 20002
 14. $\pi\alpha\nu\tau\iota]$ (2/2) IV: 20001 V: 20002
 15. $\tau\omega]$ (2/2) IV: 20001 V: 20002
 16. $\sigma\pi\epsilon\rho\mu\alpha\tau\iota]$ (1/2) IV: 20001
 - $\sigma\pi\epsilon\rho\mu[?]$: V: 20002
 17. $\omicron\upsilon]$ (2/2) IV: 20001 V: 20002
 18. $\tau\omega]$ (2/2) IV: 20001 V: 20002
 19. $\epsilon\chi]$ (2/2) IV: 20001 V: 20002

20. του] (2/2) IV: 20001 V: 20002
21. νομου] (2/2) IV: 20001 V: 20002
22. μονον] (1/2) IV: 20001
- μονο[?]: V: 20002
23. αλλα] (2/2) IV: 20001 V: 20002
24. και] (2/2) IV: 20001 V: 20002
25. τω] (2/2) IV: 20001 V: 20002
26. εκ] (2/2) IV: 20001 V: 20002
27. πιστεως] (2/2) IV: 20001 V: 20002
28. αβρααμ] (1/2) IV: 20001
- αβρα[?]: V: 20002
29. ος] (2/2) IV: 20001 V: 20002
30. εστιν] (2/2) IV: 20001 V: 20002
31. πατηρ] (2/2) IV: 20001 V: 20002
32. παντων] (2/2) IV: 20001 V: 20002
33. ημων] (2/2) IV: 20001 V: 20002

Verse 4:17

Byz^{RP}: καθως¹ γεγραπται² οτι³ πατερα⁴ πολλων⁵
 εθνων⁶ τεθεικα⁷ σε⁸ κατεναντι⁹ ου¹⁰ επιστευσεν¹¹
 θεου¹² του¹³ ζωοποιουντος¹⁴ τους¹⁵ νεκρους¹⁶ και¹⁷
 καλουντος¹⁸ τα¹⁹ μη²⁰ οντα²¹ ως²² οντα²³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ³³	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ³⁴	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

³³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁴The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
καθως	IV
γεγραπται	IV
οτι	IV
πατερα	IV
πολλων	IV
εθνων	IV
τεθεικα	IV
σε	IV
κατεναντι	IV
ου	IV
επιστευσεν	IV
θεου	IV
του	IV
ζωοποιουντος	IV
τους	IV

Reading	Earliest attestation (century)
νεκρους	IV
και	IV
καλουντος	IV
τα	IV
μη	IV
οντα	IV
ως	IV
οντα	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.4.17} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002

Apparatus

1. καθως] (3/3) →unanimous_{rom.4.17} || IV: 20001
2. γεγραπται] (3/3) →unanimous_{rom.4.17} || IV: 20001
3. οτι] (3/3) →unanimous_{rom.4.17} || IV: 20001
4. πατερα] (3/3) →unanimous_{rom.4.17} || IV: 20001
5. πολλων] (3/3) →unanimous_{rom.4.17} || IV: 20001
6. εθνων] (3/3) →unanimous_{rom.4.17} || IV: 20001
7. τεθεικα] (2/3) →unanimous_{rom.4.17}
 - τεθικα: IV: 20001
8. σε] (3/3) →unanimous_{rom.4.17} || IV: 20001
9. κατεναντι] (3/3) →unanimous_{rom.4.17} || IV: 20001
10. ου] (3/3) →unanimous_{rom.4.17} || IV: 20001
11. επιστευσεν] (3/3) →unanimous_{rom.4.17} || IV: 20001
12. θεου] (3/3) →unanimous_{rom.4.17} || IV: 20001
13. του] (3/3) →unanimous_{rom.4.17} || IV: 20001
14. ζωοποιουντος] (3/3) →unanimous_{rom.4.17} || IV: 20001
15. τους] (3/3) →unanimous_{rom.4.17} || IV: 20001
16. νεκρους] (3/3) →unanimous_{rom.4.17} || IV: 20001
17. και] (3/3) →unanimous_{rom.4.17} || IV: 20001
18. καλουντος] (3/3) →unanimous_{rom.4.17} || IV: 20001

19. $\tau\alpha](3/3) \rightarrow \text{unanimous}_{\text{rom.4.17}} \parallel \text{IV: } 20001$
20. $\mu\eta](3/3) \rightarrow \text{unanimous}_{\text{rom.4.17}} \parallel \text{IV: } 20001$
21. $\text{ον}\tau\alpha](3/3) \rightarrow \text{unanimous}_{\text{rom.4.17}} \parallel \text{IV: } 20001$
22. $\omega\varsigma](3/3) \rightarrow \text{unanimous}_{\text{rom.4.17}} \parallel \text{IV: } 20001$
23. $\text{ον}\tau\alpha](3/3) \rightarrow \text{unanimous}_{\text{rom.4.17}} \parallel \text{IV: } 20001$

Verse 4:18

Byz^{RP}: ος¹ παρ² ελπιδα³ επ⁴ ελπιδι⁵ επιστευσεν⁶
 εις⁷ το⁸ γενεσθαι⁹ αυτον¹⁰ πατερα¹¹ πολλων¹²
 εθνων¹³ κατα¹⁴ το¹⁵ ειρημενον¹⁶ ουτως¹⁷ εσται¹⁸ το¹⁹
 σπερμα²⁰ σου²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ³⁵	0	None
Number of witnesses that were taken into account in the collation ³⁶	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

³⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ος	IV
παρ	IV
ελπιδα	IV
επ	IV
ελπιδι	IV
επιστευσεν	IV
εις	IV
το	IV
γενεσθαι	IV
αυτον	IV
πατερα	IV
πολλων	IV
εθνων	IV
κατα	IV
το	IV

Reading	Earliest attestation (century)
ειρημενον	IV
ουτως	IV
εσται	IV
το	IV
σπερμα	IV
σου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.4.18} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: [20003](#) V: [20002](#)

Apparatus

1. ος] (3/3) →unanimous_{rom.4.18} || IV: 20001
2. παρ] (3/3) →unanimous_{rom.4.18} || IV: 20001
3. ελπιδα] (3/3) →unanimous_{rom.4.18} || IV: 20001
4. επ] (3/3) →unanimous_{rom.4.18} || IV: 20001
5. ελπιδι] (3/3) →unanimous_{rom.4.18} || IV: 20001
6. επιστευσεν] (3/3) →unanimous_{rom.4.18} || IV: 20001
7. εις] (3/3) →unanimous_{rom.4.18} || IV: 20001
8. το] (3/3) →unanimous_{rom.4.18} || IV: 20001
9. γενεσθαι] (3/3) →unanimous_{rom.4.18} || IV: 20001
10. αυτον] (3/3) →unanimous_{rom.4.18} || IV: 20001
11. πατερα] (3/3) →unanimous_{rom.4.18} || IV: 20001
12. πολλων] (3/3) →unanimous_{rom.4.18} || IV: 20001
13. εθνων] (3/3) →unanimous_{rom.4.18} || IV: 20001
14. κατα] (2/3) →unanimous_{rom.4.18}
 - [?] κατα: IV: 20001
15. το] (3/3) →unanimous_{rom.4.18} || IV: 20001
16. ειρημενον] (3/3) →unanimous_{rom.4.18} || IV: 20001
17. ουτως] (3/3) →unanimous_{rom.4.18} || IV: 20001
18. εσται] (3/3) →unanimous_{rom.4.18} || IV: 20001

19. το] (3/3) → unanimous_{rom.4.18} || IV: 20001

20. σπερμα] (3/3) → unanimous_{rom.4.18} || IV: 20001

21. σου] (3/3) → unanimous_{rom.4.18} || IV: 20001

Verse 4:19

Byz^{RP}: και¹ μη² ασθενησας³ τη⁴ πιστει⁵ ου⁶ κατενοησεν⁷
το⁸ εαυτου⁹ σωμα¹⁰ ηδη¹¹ νενεκρωμενον¹² εκατονταετης¹³
που¹⁴ υπαρχων¹⁵ και¹⁶ την¹⁷ νεκρωσιν¹⁸ της¹⁹
μητρας²⁰ σαρρας²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ³⁷	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ³⁸	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

³⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
μη	IV
ασθενησας	IV
τη	IV
πιστει	IV
ου	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
κατενοησεν	IV
το	IV
εαυτου	IV
σωμα	IV
ηδη	IV
νεκρωμενων	
εκατονταετης	
που	IV
υπαρχων	IV
και	IV
την	IV
νεκρωσιν	IV

Reading	Earliest attestation (century)
της	IV
μητρας	IV
σαρρας	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.4.19} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. και] (3/3) IV: 20001 20003 V: 20002
2. μη] (3/3) IV: 20001 20003 V: 20002

3. ασθενησας] (3/3) IV: 20001 20003 V: 20002
4. τη] (3/3) IV: 20001 20003 V: 20002
5. πιστει] (2/3) IV: 20003 V: 20002
- πιστι: IV: 20001
6. ου] (0/3) None
- *either missing or lacuna*: IV: 20001 20003 V: 20002
7. κατενοησεν] (3/3) IV: 20001 20003 V: 20002
8. το] (3/3) IV: 20001 20003 V: 20002
9. εαυτου] (3/3) IV: 20001 20003 V: 20002
10. σωμα] (3/3) IV: 20001 20003 V: 20002
11. ηδη] (2/3) IV: 20001 V: 20002
- *either missing or lacuna*: IV: 20003
12. νενεκρωμενον] (3/3) IV: 20001 20003 V: 20002
13. εκατονταετης] (3/3) IV: 20001 20003 V: 20002
14. που] (3/3) IV: 20001 20003 V: 20002
15. υπαρχων] (3/3) IV: 20001 20003 V: 20002
16. και] (3/3) IV: 20001 20003 V: 20002
17. την] (3/3) IV: 20001 20003 V: 20002
18. νεκρωσιν] (3/3) IV: 20001 20003 V: 20002
19. της] (3/3) IV: 20001 20003 V: 20002
20. μητρας] (3/3) IV: 20001 20003 V: 20002
21. σαρρας] (3/3) IV: 20001 20003 V: 20002

Verse 4:20

Byz^{RP}: εις¹ δε² την³ επαγγελίαν⁴ του⁵ θεου⁶ ου⁷
 διεκριθη⁸ τη⁹ απιστία¹⁰ αλλ¹¹ ενεδυναμωθη¹² τη¹³
 πιστει¹⁴ δους¹⁵ δοξαν¹⁶ τω¹⁷ θεω¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁹	0	None
Number of witnesses that were taken into account in the collation ⁴⁰	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

³⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁰The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εις	IV
δε	IV
την	IV
επαγγελιαν	IV
του	IV
θεου	IV
ου	IV
διεκριθη	IV
τη	IV
απιστια	IV
αλλ	IV
ενεδυναμωθη	IV
τη	IV
πιστει	IV
δους	IV
δοξαν	IV

Reading	Earliest attestation (century)
τω	IV
θεω	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.4.20} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. εϛ] (3/3) IV: 20001 20003 V: 20002
2. δε] (3/3) IV: 20001 20003 V: 20002
3. την] (3/3) IV: 20001 20003 V: 20002

4. επαγγελιαν] (2/3) IV: 20001 20003
- επαγγελειαν: V: 20002
5. του] (3/3) IV: 20001 20003 V: 20002
6. θεου] (3/3) IV: 20001 20003 V: 20002
7. ου] (3/3) IV: 20001 20003 V: 20002
8. διεκριθη] (3/3) IV: 20001 20003 V: 20002
9. τη] (3/3) IV: 20001 20003 V: 20002
10. απιστια] (2/3) IV: 20001 20003
- απιστεια: V: 20002
11. αλλ] (2/3) IV: 20001 V: 20002
- αλλα: IV: 20003
12. ενεδυναμωθη] (3/3) IV: 20001 20003 V: 20002
13. τη] (3/3) IV: 20001 20003 V: 20002
14. πιστει] (2/3) IV: 20003 V: 20002
- πιστι: IV: 20001
15. δους] (3/3) IV: 20001 20003 V: 20002
16. δοξαν] (3/3) IV: 20001 20003 V: 20002
17. τω] (3/3) IV: 20001 20003 V: 20002
18. θεω] (3/3) IV: 20001 20003 V: 20002

Verse 4:21

Byz^{RP}: και¹ πληροφορηθεις² οτι³ ο⁴ επηγγελται⁵
δυνατος⁶ εστιν⁷ και⁸ ποιησαι⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴¹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁴²	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁴¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴²The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
και	IV
πληροφορηθεις	IV
οτι	IV
ο	IV
επηγγελται	IV
δυνατος	IV
εστιν	IV
και	IV
ποιησαι	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (ο) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{rom.4.21} group, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. και] (3/3) \rightarrow unanimous_{rom.4.21}
2. πληροφορορηθεις] (3/3) \rightarrow unanimous_{rom.4.21}
3. οτι] (3/3) \rightarrow unanimous_{rom.4.21}
4. ο] (3/3) \rightarrow unanimous_{rom.4.21}
5. επηγγελται] (3/3) \rightarrow unanimous_{rom.4.21}
6. δυνατος] (3/3) \rightarrow unanimous_{rom.4.21}
7. εστιν] (3/3) \rightarrow unanimous_{rom.4.21}
8. και] (3/3) \rightarrow unanimous_{rom.4.21}
9. ποιησαι] (3/3) \rightarrow unanimous_{rom.4.21}

Verse 4:22

Byz^{RP}: διο¹ και² ελογισθη³ αυτω⁴ εις⁵ δικαιοσυνην⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴³	0	None
Number of witnesses that were taken into account in the collation ⁴⁴	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁴³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁴The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
διο	IV
και	IV
ελογισθη	IV
αυτω	IV
εις	IV
δικαιοσυνην	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.4.22} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 V: 20002

Apparatus

1. διο] (3/3) → unanimous_{rom.4.22} || IV: 20003
2. και] (2/3) → unanimous_{rom.4.22}
 - *either missing or lacuna*: IV: 20003
3. ελογισθη] (3/3) → unanimous_{rom.4.22} || IV: 20003
4. αυτω] (3/3) → unanimous_{rom.4.22} || IV: 20003
5. εις] (3/3) → unanimous_{rom.4.22} || IV: 20003
6. δικαιοσυνην] (3/3) → unanimous_{rom.4.22} || IV: 20003

Verse 4:23

Byz^{RP}: ουκ¹ εγγραφη² δε³ δι⁴ αυτον⁵ μονον⁶ οτι⁷
ελογισθη⁸ αυτω⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁵	0	None
Number of witnesses that were taken into account in the collation ⁴⁶	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁴⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ουκ	IV
εγραφη	IV
δε	IV
δι	IV
αυτον	IV
μονον	IV
οτι	IV
ελογισθη	IV
αυτω	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (ο) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{rom.4.23} group, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. ουκ] (3/3) \rightarrow unanimous_{rom.4.23}
2. εγραφη] (3/3) \rightarrow unanimous_{rom.4.23}
3. δε] (3/3) \rightarrow unanimous_{rom.4.23}
4. δι] (3/3) \rightarrow unanimous_{rom.4.23}
5. αυτον] (3/3) \rightarrow unanimous_{rom.4.23}
6. μονον] (3/3) \rightarrow unanimous_{rom.4.23}
7. οτι] (3/3) \rightarrow unanimous_{rom.4.23}
8. ελογισθη] (3/3) \rightarrow unanimous_{rom.4.23}
9. αυτω] (3/3) \rightarrow unanimous_{rom.4.23}

Verse 4:24

Byz^{RP}: ἀλλὰ¹ καὶ² δι³ ἡμᾶς⁴ οἷς⁵ μελλεῖ⁶ λογιζεσθαι⁷
τοῖς⁸ πιστευουσιν⁹ ἐπὶ¹⁰ τὸν¹¹ ἐγειραντὰ¹² ἰησοῦν¹³
τὸν¹⁴ κυρίον¹⁵ ἡμῶν¹⁶ ἐκ¹⁷ νεκρῶν¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁷	0	None
Number of witnesses that were taken into account in the collation ⁴⁸	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

⁴⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αλλα	IV
και	IV
δι	IV
ημας	IV
οις	IV
μελλει	IV
λογιζεσθαι	IV
τοις	IV
πιστευουσιν	IV
επι	IV
τον	IV
εγειραντα	IV
ιησουν	IV
τον	IV
κυριον	IV
ημων	IV
εκ	IV

Reading	Earliest attestation (century)
νεκρων	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.4.24} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. αλλα] (3/3) →**unanimous**_{rom.4.24} || IV: 20001 V: 20002
2. και] (3/3) →**unanimous**_{rom.4.24} || IV: 20001 V: 20002
3. δι] (3/3) →**unanimous**_{rom.4.24} || IV: 20001 V: 20002

4. ημας] (3/3) →unanimous_{rom.4.24} || IV: 20001 V: 20002
5. οις] (3/3) →unanimous_{rom.4.24} || IV: 20001 V: 20002
6. μελλει] (3/3) →unanimous_{rom.4.24} || IV: 20001 V: 20002
7. λογιζεσθαι] (2/3) →unanimous_{rom.4.24} || V: 20002
- λογιζεσθε: IV: 20001
8. τοις] (3/3) →unanimous_{rom.4.24} || IV: 20001 V: 20002
9. πιστευουσιν] (3/3) →unanimous_{rom.4.24} || IV: 20001 V: 20002
10. επι] (3/3) →unanimous_{rom.4.24} || IV: 20001 V: 20002
11. τον] (3/3) →unanimous_{rom.4.24} || IV: 20001 V: 20002
12. εγειραντα] (1/3) →unanimous_{rom.4.24}
- εγειροντα: V: 20002
 - εγειραντα: IV: 20001
13. ιησουν] (3/3) →unanimous_{rom.4.24} || IV: 20001 V: 20002
14. τον] (3/3) →unanimous_{rom.4.24} || IV: 20001 V: 20002
15. κυριον] (3/3) →unanimous_{rom.4.24} || IV: 20001 V: 20002
16. ημων] (3/3) →unanimous_{rom.4.24} || IV: 20001 V: 20002
17. εκ] (3/3) →unanimous_{rom.4.24} || IV: 20001 V: 20002
18. νεκρων] (3/3) →unanimous_{rom.4.24} || IV: 20001 V: 20002

Verse 4:25

Byz^{RP}: ος¹ παρεδοθη² δια³ τα⁴ παραπτωματα⁵ ημων⁶
 και⁷ ηγερθη⁸ δια⁹ την¹⁰ δικαιοσιν¹¹ ημων¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁹	0	None
Number of witnesses that were taken into account in the collation ⁵⁰	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁴⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁰The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ος	IV
παρεδοθη	IV
δια	IV
τα	IV
παραπτωματα	IV
ημων	IV
και	IV
ηγερθη	IV
δια	IV
την	IV
δικαιωσιν	IV
ημων	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{rom.4.25} group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002

Apparatus

1. ος] (3/3) →unanimous_{rom.4.25} || IV: 20001
2. παρεδοθη] (3/3) →unanimous_{rom.4.25} || IV: 20001
3. δια] (3/3) →unanimous_{rom.4.25} || IV: 20001
4. τα] (3/3) →unanimous_{rom.4.25} || IV: 20001
5. παραπτωματα] (3/3) →unanimous_{rom.4.25} || IV: 20001
6. ημων] (3/3) →unanimous_{rom.4.25} || IV: 20001
7. και] (3/3) →unanimous_{rom.4.25} || IV: 20001
8. ηγερθη] (3/3) →unanimous_{rom.4.25} || IV: 20001
9. δια] (3/3) →unanimous_{rom.4.25} || IV: 20001
10. την] (3/3) →unanimous_{rom.4.25} || IV: 20001
11. δικαιωσιν] (2/3) →unanimous_{rom.4.25}
 - δικεωσιν: IV: 20001
12. ημων] (3/3) →unanimous_{rom.4.25} || IV: 20001